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श्री विष्णुसहस्रनामस्तोत्रम्
SRI VISHNU SAHASRANAMA STOTRAM
(With Namavali)
(Introduction, English Rendering and Index)



BY
SWAMI VIMALANANDA

AMAKRISHNA ...
...
801

- 660. धनंजयः - धनंजयः जयिञ्चरवामुः.
Dhanujayaha - The conqueror of wealth
- 661. ब्रह्मज्ञः - ब्रह्मज्ञः ब्रह्मज्ञानं चकारुः
Brahmanaha - The Friend of Brahman
- 662. ब्रह्मकृत् - ब्रह्मकृत् ब्रह्मकृतं चकारुः
Brahmakruth - The author of Brahman
- 663. ब्रह्म - ब्रह्मदेवोऽस्य रूपायामुत्तमं चकारुः
Brahma - The Creator
- 664. ब्रह्म - ब्रह्म यमं चकारुः
Brahma - The biggess
- 665. ब्रह्मविवर्धनः - ब्रह्मविवर्धनः ब्रह्मविवर्धनं चकारुः
Brahmavivardhanaha - The increasor of Brahman
- 666. ब्रह्मविद् - ब्रह्मविद् ब्रह्मविद् चकारुः
Brahmavith - The knower of Brahman
- 667. ब्रह्मज्ञः - ब्रह्मज्ञः ब्रह्मज्ञानं चकारुः
Brahmanaha - He who dissiminate the Vedic knowledge
- 668. ब्रह्म - ब्रह्मदेवोऽस्य रूपायामुत्तमं चकारुः
Brahmee - The manifestation of Brahma
- 669. ब्रह्मज्ञः - ब्रह्मज्ञः ब्रह्मज्ञानं चकारुः
Brahmayagnaha - The realiser of Brahman
- 670. ब्रह्मप्रियाहा - ब्रह्मप्रियाहा ब्रह्मप्रियाहा चकारुः
Brahmanapriyaha - The lover of Brahmanas
- 671. महाक्रमाहा - महाक्रमाहा महाक्रमाहा चकारुः
Mahakramaha - He who leads the devotees in progressive lines
- 672. महाकर्माहा - महाकर्माहा महाकर्माहा चकारुः
Mahakarma - Of great deeds
- 673. महातेजाहा - महातेजाहा महातेजाहा चकारुः
Mahatejaa - Of great radiance
- 674. महाशरणाहा - महाशरणाहा महाशरणाहा चकारुः
Mahoragaha - The great serpent
- 675. महाक्रतुहा - महाक्रतुहा महाक्रतुहा चकारुः
Mahakratuhu - The great sacrifice
- 676. महायज्ञः - महायज्ञः महायज्ञं चकारुः
Mahayajva - The great sacrificer

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Vyasam vashishth naaptaram shaktaih putram kalmasham | Parashar-aatmajam vande shuk-taatan tapo-nidhim || 3 || I bow before you Vyasa, The treasure house of penance. The great grand son of Vasishtha, The grand son of Shakthi, The son of Parashar and the father of Shuk, Vyasaaya vishnuroopaya vyasa roopaya vishnavo | Namu vai brahma nidhye vashishthaya namo namaah || 4 || I bow before you Vyasa who is Vishnu, Vishnu who is Vyasa, and again and again bow before, He who is born, in the family of Vashishth, Yatah sarvaani bhootaan bhavantiyaadi-yuga-game | Yasminscha pralaya yaanti pun-rev yugakshaye || 17 || He is the One from whom all Beings come into Existence at the Beginning of a Cycle of Time, and He is also the One into whom they all dissolve at the End of the Cycle. It is open to all and does not need help from or dependence on others. Yasya divrad-vaakraadyah paari-shadyah parah shatam | Vighnam nighnanti satatam vishvakse namo tamaa-shraye || 2 || The elephant faced one along with his innumerable attendants, would always remove obstacles as we depend on Vishvakse. I want relief from my despair, Bhooh paadau yasya naabhir viyad sur nilash Chandra sooryau cha netre | Karna vaashah shiro-Dyaur mukh mapi dahano yasya vaasteya mabdhih | Antahstham yasya vishvam sur nar khaq gobhogi Gandharva daityah | Chitram ram ramyate tam Tribhuvan vapusam Vishnu meesham namaami || 2 || Contemplation of the Cosmic form of the Lord; I bow to Lord Vishnu who has the three worlds as His body. Worshipping Him always with devotion, Meditating upon Him, Glorifying Him, Saluting Him by prostrating before Him, and Adoring Him. Worshipping and praising God does not require any effort other than the willingness to chant. Tamev chaarchayan-nityam bhaktiya purushamavyayam | Dhyayaan stuvan namasyamscha yajamaanaastamev cha || 11 || That worshipper will be free from all sorrows who devoutly worships and meditates on that un-decaying being, as also praises Him and makes prostrations to Him. Om namo vishnavo prabh- vishnavo | Shri Vaishampayan uvacha - Shrutva Dharmam sheshan paavanani cha sarvasah | Yudhishtirah shaant-navam punare-vaabhyaa-bhaashat || 7 || Shri Vaishampayan said: After hearing a lot about Dharma that carries life and of those great methods that remove the sins from one's life and to cleanse forever, Yudhishtir asked Bhishma again the abode of everlasting peace. The purpose is the Attainment of Peace. He is the Supreme All-Pervading Being. 186 Govidaan-patih The Lord of all men of wisdom Mareechir Damano Hansah Suparno Bhugottamah | Hiranyaabhabh Sutaapah Padmanaabhabh Prajapath || 21 || 189 Mareechih Eftulgence 190 Damanaah He who controls rakshasas 191 Hamsah The swan 192 Suparnah Beautiful-winged (Two birds analogy) 193 Bbhugottamah The serpent Ananta 194 Hiranyanaabhabh He who has a golden navel 195 Sutaapah He who has glorious tapas 196 Padmanaabhabh He whose navel is like a lotus 197 Prajapath He from whom all creatures emerge Amrityuh Sarvadrik Simhah Sandhaata Sandhimaan Sthirah | Ajo Durmarshanah Shaashta Vishrutaatma Surariba || 22 || 198 Amrityuh He who knows no death 199 Sarva-drik The seer of everything 200 Simhah He who destroys 201 Sandhaata The regulator 202 Sandhimaan He who seems to be conditioned 203 Sthirah Steady 204 Ajah He who takes the form of Aja, Brahma 205 Durmarshanah He who cannot be vanquished 206 Shaasta He who rules over the universe 207 Vishrutaatma He who is celebrated, most famous and heard about by one and all. There is also no constraint on the Ahstrama (i.e., Brahmacharya, Grihasta, etc.) to which a person belongs unlike e.g. the constraints that the Vedas place in performing the Ceremonial Rites with Sacrificial Fire. Wind is His breath, and the sun and the moon are His eyes. Of the three Means (Dharma) referred to above (i.e. Recitation, Praise and Meditation), Which is the best means for attaining the grace of the Supreme Deity based on your vast experience and knowledge? He is The Support of Everything. This is the best way to get relief from all the Miseries, Sorrows, and Sins". 284 bhaanuh Self-effulgent 285 shashabinduh The moon who has a rabbit-like spot 286 sureshvarah A person of extreme charity 287 aushadham Medicine 288 jagatas-setuh A bridge across the material energy 289 satya-dharma-parakraamah One who champions heroically for truth and righteousness bhutabhavyabhavannatih pavana pavana nalah | kamaah kamaakrtintah kamaah kamaapradah prabhuh || 32 || 290 bhoota-bhavya-bhavan-naathah The Lord of past, present and future 291 paavanah He who gives life-sustaining power to air 293 analah Fire 294 kaamah He who destroys all desires 295 kaamakrit He who fulfills all desires 296 kaantah He who is of enchanting form 297 kaamah The beloved 298 kaamaapradah He who supplies desired objects 299 prabhuh The Lord yugadi-kryugavarto naikamiyo mahashanah | adrsyo vyaktaripaascha sahasrajadanantajit || 33 || 300 yugadi-krit The creator of the yugas 301 yugaavartah The law behind time 302 naikamaayah He whose forms are endless and varied 303 mahashanah He who eats up everything 304 adrishyah Imperceptible 305 vyaktaroopah He who is perceptible to the yogi 306 sahasrajit He who vanquishes thousands 307 anantajit Ever-victorious isto'vishiṣṭah śiṣṭeṣṭah śikhandī nabho vṛṣah | krodhahā krodhakṛtkartā viśvabāhurmahidharah || 34 || 308 ishtah He who is invoked through Vedic rituals 309 visishtah The noblest and most sacred 310 sishteshtah The greatest beloved 311 shikhandee He who wears a peacock feather 312 nahushah He who binds all with maya 313 vrishah He who is dharma 314 krodhahaa He who destroys anger 315 krodhakrit-kartaa He who generates anger against the lower tendency 316 visvabaahuh He whose hand is in everything 317 maheedharah The support of the earth acyutah pratihah prāṇah prāṇado vāsavānujah | apāmnidhiradhiṣṭhānamapramatthah pratishṭitah || 35 || 318 achyutah He who undergoes no changes 319 pratihah He who exists pervading all 320 praanah The prana in all living creatures 321 praanadhah He who gives prana 322 vaasavaanujah The brother of Indra 323 apaam-nidhih Treasure of waters (the ocean) 324 adhishthaanam The substratum of the entire universe 325 apramatthah He who never makes a wrong judgement 326 pratishṭitah He who has no cause skandadharo dhuryo varado vāyuvāhanah | vasudevo bhṛadbhānurāḍidevah purandarāh || 36 || 327 skandah He whose glory is expressed through Subrahmanya 328 skanda-dharah Upholder of withering righteousness 329 dhuryah He who carries out creation etc. He is The Knower of all Dharmas. He is The Lord of All Divinities. What is the highest goal of life? 208 Surariba Destroyer of the enemies of the devas Gurur Guratamo Dhaam Satiyah Satya-Parakramah | Nimisho'Nimishah Shragvi Vachaspatir-udaar-dhih || 23 || 209 Guruh The teacher 210 Gurutamah The greatest teacher 211 Dhaam He who is Himself the truth 213 Satya-parakramah Dynamic Truth 214 Nimishah He who has closed eyes in contemplation 215 Animishah He who remains unwinning; ever knowing 216 Shragvi He who always wears a garland of undecaying flowers 217 Vachaspatir-udaar-dhih He who is eloquent in championing the Supreme law of life; He with a large-hearted intelligence Agranir Gramneeh Shriman Nyaayo Neta Sameeranah | Sahasra-moordha Vishvaatma Sahasraakshah Sahasrapaat || 24 || 218 Agraneeh He who guides us to the peak 219 Gramneeh He who leads the flock 220 Shriman He who is Wealth 271 naika-roopo He who has unlimited forms 272 brihad-roopah Vast, of infinite dimensions 273 shipivishthah The leader 223 Sameeranah He who sufficiently administers all movements of all living creatures 224 Sahasra-moordha He who has endless heads 225 Vishvaatmaa The soul of the universe 226 Sahasraakshah Thousands of eyes 227 Sahasrapaat Thousand-footed Aavartano Nivrittaatma Samvritah Sam-pramardanah | Ahaah-Samvartako Vahnir Anilo Dharanidharah || 25 || 228 Aavartanah The unseen dynamism 229 Nivrittaatma The soul retreated from matter 230 Samvritah He who is veiled from the jiva 231 Sam-pramardanah He who persecutes evil men 232 Ahaah-samvartakah He who thrills the day and makes it function vigorously 233 Vahnir Fire 234 Anilah He who supports the earth suprasadaah prasannaatma vishadhrigvisvabhugvibhuh | satkartā satkṛtāh sādhuṛjahnurnārāyano narah || 26 || 236 suprasadaah Fully satisfied 237 prasannaatmaa Ever pure and all-blissful self 238 vishva-dhrig Supporter of the world 239 visvabhuh He who manifests in endless forms 241 satkartaa He who adores good and wise people 242 satkṛtāh He who is adored by all good people 243 saadhuṛ He who lives by the righteous codes 244 jahnuh Leader of men 245 naaraayanah He who resides on the waters 246 narah The guide asankhyeyo'prameyatāma viśiṣṭah śiṣṭakṛchuchih | siddhāṛṭhāh siddhasamkalpaḥ siddhidāh siddhisāadhanah || 27 || 247 asankhyeyah He who has numberless names and forms 248 aprameyatmaa A soul not known through the pramanas 249 vishishtah He who transcends all in His glory 250 shishta-krit He who is pure 252 siddhaarthah He who has all arthas 253 siddhasankalpah He who gets all He wishes for 254 siddhidah The giver of benedictions 255 siddhisaaadhanah The power behind our sadhana vṛṣabho vṣṇurṣaparvā vṛṣodarāh | vardhana vardhamānaśca vivikṭah śrutiśgarāh || 28 || 256 vrishaaheh Controller of all actions 257 vrishabbah He who showers all dharmas 258 vishnuh Long-striding 259 vrisshaparvaa The ladder leading to dharma (As well as dharma itself) 260 vrishodarah He from whose belly life showers forth 261 vardhanah The nurturer and nourisher 262 vardhamaanah He who can grow into any dimension 263 vivikṭah Separate 264 shrut-asaagarah The ocean for all scripture subhujō durdharō vāgmi mahendro vasudo vasuh | naikarūpo bhṛad rūpāh śhipiṣṭāh prakāśanah || 29 || 265 subhujah He who has graceful arms 266 durdharah He who cannot be known by great yogis 267 vaagmee He who is eloquent in speech 268 mahendrah The lord of Indra 269 vasudah He who has all wealth 270 vasuh He who is Wealth 271 naika-roopo He who has unlimited forms 272 brihad-roopah Vast, of infinite dimensions 273 shipivishthah The presiding deity of the sun 274 prakaaashanah He who illumines ojaṣṭejojyotidharah prakāśātmaa pratāpanah | rddhāḥ spaṣṭāksaro mantrascaṇdrāmsurbhīṣkaradyutih || 30 || 275 ojas-tejo-dyutidharah The possessor of vitality, effulgence and beauty 276 prakaaashaatmaa The effulgent self 277 pratapaanah Thermal energy; with shree 23 Keshavah: He who has beautiful locks of hair, slayer of Keshi and one who is himself the three 24 Purushottamah: The Supreme Controller Sarvah Sharvah Shivah Sahaanur-Bhootaadir Nidhir-avyayah | Sambhavo Bhaavno Bhartaa Prabhavah Prabhur Ishvarah || 4 || 25 Sarvah: He who is everything 26 Sharvah: The auspicious 27 Shivah: He who is eternally pure 28 Sthaanuh: The pillar, the immovable truth 29 Bhootaadir: The cause of the five great elements 30 Nidhir-avyayah: The imperishable treasure 31 Sambhavah: He who descends of His own free will 32 Bhaavanah: He who gives everything to his devotees 33 Bhartaa: He who governs the entire living world 34 Prabhavah: The womb of the five great elements 35 Prabhuh: The Almighty Lord 36 Ishvarah: He who can do anything without any help Svayambhooh Shambhur Adityah Pushkaraaksho Mahaasvanah | Anaadi-nidhano Dhaata Vidhaata dhātūruttamah || 5 || 37 Svayambhooh He who manifests from Himself 38 Shambhuh He who brings auspiciousness 39 Aadityah The son of Aditi (Vaamana) 40 Pushkaraakshah He who has eyes like the lotus 41 Mahaasvanah He who has a thundering voice 42 Anaadi-nidhanah He without origin or end 43 Dhaata He who supports all fields of experience 44 Vidhaata The dispenser of fruits of action 45 Dhaaturuttamah The subtlest atom Aprameyo Hrishikeshah Padmanaabho'Marprabhuh | Vishvakarma Manus-Tvashta Sthavishshah Sthaviro-dhruvah || 6 || 46 Aprameyah He who cannot be perceived 47 Hrishikeshah The Lord of the senses 48 Padmanaabhabh He from whose navel comes the lotus 49 Amaraprabhuh The Lord of the devas 50 Vishvakarma The creator of the universe 51 Manuh He who has manifested as the Vedic mantras 52 Tvashtaa He who makes huge things small 53 Sthavishshah The supremely gross 54 Sthaviro

